

## State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

March 23, 2011

Virginia Perry 37 Lovers Lane Salmon ID 83467

RE: Water District No. 75C

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn Senior Water Right Agent

DD:sc





## MARCH 7, 2011

MEETING OF THE 75C WATER DISTRICT WAS CALLED TO ORDER AT 7:10 P.M. BY CHAIRPERSON VIRGINIA PERRY.

FIVE MEMBERS WERE PRESENT: ROY HOFFMAN, SHARON DUTTON, PAUL EDWARDS, JERRY PERRY AND VIRGINIA PERRY.

THE MINUTES WERE READ AND APPROVED.

JERRY PERRY WAS RETAINED AS WATERMASTER AND VIRGINIA PERRY WAS RETAINED AS SECRETARY AT THERE PRESENT SALARY.

BE IS RESOLVED: THAT FOR THE YEAR 2011, THE WATERMASTER, AFTER BEGINNING HIS TERM OF SERVICE SHALL CONTINUE IN SERVICE UNITL A NEW WATERMASTER IS ELECTED.

THERE IS A STRETCH OF DITCH ON DUTTON LANE THAT WILL NEED TO BE CLEANED THIS SPRING. FALLEN TREES BEHIND AUSTINS WILL NEED TO BE REMOVED FROM THE DITCH. WE WILL NEED TO PURCHASE A BARREL OF MOSS KILLER THIS YEAR.

THE ASSESMENT FOR 2011 WILL BE \$7.00 PER ACRES PLUS \$7.00 PER USER FOR WORKMANS COMP.

DITCH COMMITY WILL BE ROY HOFFMAN, PAUL EDWARDS AND LARRY LEAVITT.

MEETING WAS ADJORNED AT 7:45 P.M.

Digina Perry